

Saheeh Al-Kalima At-Taiyib

صَحِيحُ الْكَلِمَاتِ الطَّيِّبَاتِ

COLLECTED AND EDITED BY:

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K. H. DABAS

INTERNATIONAL ISLAMIC

PUBLISHING HOUSE

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**IN THE NAME OF ALLAH
THE MERCIFUL THE COMPASSIONATE**

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١٤١٣هـ - ١٩٩٢م - ١٤١٣ - ١٩٩٢



الدار العالمية للكتاب الاسلامي

ص.ب: ٥٥١٩٥ - الرياض ١١٥٣٤ - هاتف ٤٦٥٠٨١٨ - ٤٦٤٧٢١٣ - فاكس ٤٦٣٣٤٨٩

INTERNATIONAL ISLAMIC PUBLISHING HOUSE

P.O Box 55195 Riyadh 11534 - Saudi Arabia - Tel. 4650818 - 4647213 - Fax 4633489

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The Virtue of Dhikr (*Remembrance of Allah, The Almighty*)

1. Allah's Apostle (pbuh) said: "Should not I tell you about the best of your deeds and actions? The most pure and accepted deeds to your Lord, Allah, the Almighty, are deeds that raise your level and positions and are better for you than spending gold and money in charity. These deeds are better than confronting your enemies, fighting with them, cutting their necks and your enemy cutting yours!" They, his followers, said: "Oh Prophet of Allah! Please, tell us!" He, (pbuh) said: "The Remembrance of Allah!"

2. Allah's Apostle (pbuh), said: "Those who are singled out have won the race; they have beat the rest." They, his companions, said: "Who are those who are singled out, Oh Prophet of Allah?" He, (pbuh) said: "Those who remember Allah, both the men and women."

3. Abdullah Bin Bosr (r.a) stated that a man once told Allah's Apostle (pbuh): "Oh Prophet of Allah! I am overwhelmed by the Islamic duties prescribed to me. Please, guide me to something to which I can adhere." He, (pbuh) said: "Let your tongue continuously move with Remembrance of Allah, the Almighty."

4. It is reported that Allah's Apostle (pbuh) said: "Comparison of the person who remembers His Lord and one who does not, is like the living and the dead."

5. It is reported that Allah's Apostle (pbuh) said: "A person who stays in a place where he does not remember Allah, the Almighty will be responsible for this misdeed. And he who lies down in a place where he does not remember Allah, the Almighty will also be responsible before Allah, the Almighty for his negligence." In the end, such a person will regret his misdeed and his negligence.

The Virtue of Praising Allah, the Almighty by Saying: "*There is No God, But Allah,*" and "*Glorified Be Allah, the Almighty.*"

6. Allah's Apostle (pbuh) said: "He who says a hundred times daily:

"There is no God, but Allah. He has no partner. To Him belongs the Kingdom, to Him belongs all praise. He is Most Capable of doing as He wishes," will receive a reward equivalent to that of the emancipation of ten slaves. It will be credited to him as 100 good deeds. Additionally, 100 bad deeds will be omitted or erased. Also, it will fortify him against evil the entire day. No person will be considered better unless a second person exceeds what the first person has done."

7. He, (pbuh) said: "Saying: "All Glory and Praise is due to Allah" 100 times daily will cause one's sins to be omitted or erased even if one's sins were as numerous as the white tips on the waves in the sea."

8. Allah's Apostle, (pbuh) said: "There are two light phrases on the tongue, yet very heavy on the scales in terms of reward. Additionally, they are most beloved to Allah, the Beneficent. These phrases are: "All Glory and Praise is due to Allah. Allah, the Almighty is the One to be Glorified at all times, nothing compares to Him."

9. Allah's Apostle (pbuh) said: Saying: "Subhana-Allah" (All Glory is due to Allah), "Al-Hamdu-lil-lah" (All Praise is due to Allah), "La-illaha-il-lallah" (There is no God but Allah) and "Allah-u-Akbar" (Allah is the Greatest) is more beloved to me than the entire earth." This is reported on the authority of Muslim.

10. Allah's Apostle (pbuh) said: "The following four phrases are the most beloved to Allah, the Almighty. One may begin with saying any of them: "Subhana-Allah, Al-Hamdu-Lil-Lah, La-ilah-il-la-Allah, Allah-u-Akbar" (All Glory is due to Allah, All praise is due to Allah, There is no God but Allah, Allah is the Greatest)." This is reported on the authority of Muslim.

11. Allah's Apostle (pbuh) said: "Why would a believer fail to earn one thousand good deeds daily if he could?" Upon that, one of his companions asked: "How can one earn 1000 good deeds?" He, (pbuh), said: "By saying 100 times: "All Glory is due to Allah" (Subhana Allah) one can earn 1000 good deeds or 1000 of his sins

can be forgiven."

12. It is reported that Juwairiyeh, Um-ul-Mumineen (the mother of the faithful believers), (r.a) (may Allah be pleased with her) said: "Once, after offering Fajr prayer, the Prophet, (pbuh) left the area while I remained in the same place where I had offered my prayers. He, (pbuh) came back, found me in the same spot and said: "Are you still in the same position that I left you?" I answered affirmatively. He, (pbuh) said: "I uttered four phrases, three times each, after I left you. If those phrases were to be compared with all that you said this morning, they would weigh greater than all your statements. These phrases are: "All Glory is due to Allah, as numerous as are the creations of Allah." All Glory is due to Allah, as much as it pleases Him." All Glory is due to Allah, as much as are the number of His words."

13. Allah's Apostle (pbuh) once said to a bedouin: "Say: "There is no God but Allah, He has no partner. Allah is the Greatest. All praise is due to Allah. All Glory is due to Allah, the Lord of the Worlds. There is neither might nor power except with Allah, the Most Dignified, the Wise." The bedouin in turn said: "These words are for My Lord, Allah, the Almighty, but what about something for me?" He, (pbuh) replied: "Say: "Oh Allah! Forgive me. Oh Allah! Be Merciful to me. Oh Allah! Guide me. Oh Allah! Cure and pardon me. Oh Allah! Increase my provisions and sustenance."

14. Allah's Apostle (pbuh) said: "I saw (Prophet) Ibrahim (pbuh) during the Night of the Ascension (to heaven), who said: "Oh Mohammad! Give your nation my greetings, and tell them "Paradise is very fertile land, with excellent fresh water. It is like the plains. The best sprouts and seedlings in preparation for paradise is (to say): "All Glory is due to Allah. All praise is due to Allah. There is no God but Allah. Allah is the Greatest."

15. Allah's Apostle (pbuh) said: "Should I guide you to the Treasure of Paradise?" The companions, (r.a) said: "Oh Prophet of Allah! Please do!" He, (pbuh) said: "Say: "La-Hawla-wa-la-Qu-w-wata-il-lal-bil-lah" (There is neither might nor power except with Allah, the Almighty)."

Remembrance of Allah, the Almighty at the Beginning and End of each day

16. Allah's Apostle (pbuh) said: "He, whoever says (upon waking) in the morning, and (upon going to bed) in the evening: "Sub-hana-Allahi, wa-behamdehi (All Glory is due to Allah; all praise is due to Him) a 100 times, will not be outdone in good deeds on the Day of Judgement except a person who does the same, or more."

17. Allah's Apostle (pbuh) used to say every evening: "Evening has come. The Kingdom belongs to Allah. All praise is due to Allah. There is no God but Allah. He has no partner. To Him belongs the Kingdom and Praise. He is Most Capable of doing as He pleases. Oh Allah! I ask you for the best of this night and the best of the nights to come. Oh Allah! I seek refuge from the evil of this night and from the evil of the nights to come. Oh Allah! I seek refuge with You from laziness. Oh Allah! I seek refuge with You from feebleness and old age. Oh Allah! I seek refuge with You from the torture of hellfire and of the grave." In the morning, he, (pbuh) used to repeat the above, except for: "It is the morning, and the Kingdom belongs to Allah, the Almighty."

18. Abdullah Bin Khobaib (r.a) said: "Once, on a rainy and very dark night, we set out to ask Allah's Apostle (pbuh) to pray for us. When we caught up with him, he, (pbuh) said (to me): "Say." But, I did not say anything. Then, he, (pbuh) said (again): "Say." But, again I did not say anything. Then, he, (pbuh) said: "Say." I asked: "Oh Prophet of Allah! What should I say?" He, (pbuh) replied: "Say: "Allah is One, and (chapters 112, 113 and 114 of) the Holy Quran every time you go to bed and when you wake up in the morning. Say this three times and it shall protect you (from all evil)."

19. Allah's Apostle (pbuh) used to teach his companions: "Upon waking in the morning, one should say: "Oh Allah! It is (due to Your blessing) that we wake up and pass through the day. It is (due to Your blessing) that we live and die, and to You belongs the matter of resurrection." Upon approach of evening, one should say: "Oh

Allah! Evening has come and we belong to You. It is through Your will that we live and die, and to You is our final destiny."

20. It is reported that Allah's Apostle (pbuh) said: "The Master Forgiveness prayer is: "Oh Allah! You are My Lord! There is no God but You. You created me and I am Your slave servant. I shall preserve and honor You as much as I am able. I seek refuge with You from all my sins. I confess Your grace and the countless bounties You have bestowed upon me. I admit my guilt and all sins. So please, forgive me! No one can pardon and forgive sins but You." He who says this before retiring or sleeping and dies (during the night) will enter paradise. And he who says it upon arising and dies before the end of the day will also enter paradise."

21. Abu Bakr as-Siddeeq (r.a) said: "Allah's Apostle, (pbuh) said: "Whenever one gets up or goes to sleep, he should say: "Oh Allah, the All-Knower of the seen and the unseen, the Originator of the heavens and earth, the Lord of all things, and the King of all beings. I bear witness that there is no God but You. I seek refuge with You from my own evils, and from the Satan's evils. I seek refuge with You from association of others with You, like that of Satan." One report added: "I seek refuge with You from wronging my own soul or bringing any wrongdoing to a Muslim." Say this when you wake up, at the end of the day and when you go to sleep."

22. Allah's Apostle (pbuh) said: "Any slave servant of Allah, the Almighty who says in the morning and in the evening: "In the Name of Allah, in Whose Name nothing on earth or in heaven will harm be harmed. He is the All-Hearer, the All-Knowing, three times, nothing (with the help of Allah, the Almighty) will harm him."

23. Allah's Apostle (pbuh) said: "If one says at dusk: "I am satisfied with Allah, the Almighty as My Lord, Islam as my Religion (and way of life), and Mohammad (the Prophet), (pbuh) as my Prophet (and Messenger of Allah), it becomes incumbent upon Allah, the Almighty to satisfy him."

24. It is reported that Allah's Apostle (pbuh) never neglected the following prayer in the morning or in the evening:

"Oh Allah! I seek Your Pardon in this life and for the hereafter.
 Oh Allah! I seek Your Pardon for my faith, my worldly affairs, my family and my wealth.
 Oh Allah! Protect me from all horrors and danger.
 Oh Allah! Protect me from the front and back, the right and left.
 Oh Allah! I seek refuge with You from being assassinated from underneath me."

Prayers upon going to Bed

25. Allah's Apostle (pbuh) upon going to bed at night, used to say: "Oh Allah! By Your Name I die, and by Your Name I live." Upon waking in the morning, he, (pbuh) would say: "All Praise, is due to Allah, He who resurrected us after death. Resurrection belongs to Him."

26. Every night Allah's Apostle (pbuh) upon going to bed, used to put both hands close together, blow into them and recite suras "Ikhlās," "Falaq" and "Nas." Then he, (pbuh) would wipe his hands over his entire body beginning with his face and head and moving on to the chest and continued downward. He repeated this three times.

27. It is reported that Abu Hurairah (r.a) said: "A person crept in during the night and tried to steal from the items presented to Allah's Apostle (pbuh) for alms (charity), which were entrusted to me. He was not successful. The person came back next night, again unsuccessfully. Finally, on the third night I caught him and told him that I was going to report him to Allah's Apostle. (pbuh). The person said: "If I teach you some phrases that will benefit you (would you let me go)?" (The companions of Allah's Apostle, (pbuh) used to be extremely interested in accumulating as many good deeds as possible.) The thief said: "Upon going to bed to sleep, recite Ayat-ul-Kursee (Verse 256 of Sura al-Baqarah, the Cow). Allah will send (an angel) to guard you until morning." Upon hearing this story, he, (pbuh) said: "Although the thief is a liar, he told you the truth. That thief was Satan."

28. Allah's Apostle (pbuh) said: "It will suffice one (for protection)

to recite the last two verses of Sura al-Baqarah (the Cow)."

29. Allah's Apostle (pbuh) said: "If one left his bed, then came back, he should shake it with the edge of his cloak (shirt or something else) three times. One does not know what may have happened to his bed in his absence. When one lies down in his bed (to sleep) one should say: "Oh My Lord! With Your Name I lie down and with Your Help I shall rise. If You should claim my soul, please be merciful to it. And if You let it (remain alive), protect it in the same way that You protect Your righteous people." When one wakes up, one should say: "All Praise is due to Allah, the Almighty who kept my body safe and sound, returned my soul to my body, and allowed me to remember Him."

30. Allah's Apostle (pbuh) told Ali (r.a) and Fatimah (his daughter) (r.a): "Shall I guide you to what is better for you than a slave (or maid)? Before sleeping say: 33 times "Subhana-Allah," 33 times "Al-Hamdu-lil-lah" and 34 times "Allah-u-Akbar."

Ali (r.a) said: "I never neglected saying these statements after. I heard them from Allah's Apostle. (pbuh)." Ali. (r.a) was once asked: "Did you not even neglect them during the night of the Battle of Siffteen?" He. (r.a) said: "No."

31. Allah Apostle (pbuh) used to place his right hand (palm) under his cheek before going to sleep and say: "Oh Allah! Protect me from torture when You resurrect Your slave servants." He repeated this three times.

32. Allah's Apostle (pbuh) used to say before going to sleep: "All praise is due to Allah. He is the One who fed us, gave us enough to drink and (suitable) shelter. There are many whose needs are not being fulfilled."

33. Allah's Apostle (pbuh) once ordered a man to say upon going to bed: "Oh Allah! You Created my soul, and You are the One who will claim it. Life and death are in Your Hands. If You let my soul live, please, protect it. If You seize it, please, forgive it and its sins. Oh Allah! I seek Your pardon and forgiveness."

34. Allah's Apostle (pbuh) upon going to bed to sleep would say: "Oh Allah! The Lord of the heavens and earth, Lord of the Great Throne. You are Our Lord and Lord of everything. You are the One who splits the seed and the (date) stone. You are the one who sent down the Torah, the Bible and the Holy Quran. I seek refuge with You from the evil of all things that You own. Oh Allah! You are the First, there is nothing before You. Oh Allah! You are the Last, there is nothing behind You. Oh Allah! You are the Highest, there is nothing above You. Oh Allah! You hold the inner most part of everything, there is nothing concealed or hidden from You. Oh Allah! Please, absolve our debts and provide us with Your Bounties. Protect us from poverty."

35. Allah's Apostle (pbuh) said: "Before one goes to bed, one should perform wudu (ablution) as if preparing to offer prayer. Then, lying on one's right side, say: "Oh Allah! I turned myself to You. I direct my face toward You. I entrust You with all my affairs. I surrender my back to You willingly, out of fear and respect for You. There is no refuge to be sought except with You. I believe in the Book which You have revealed and sent down. I believe in Your Apostle and Messenger." Thereafter, if one dies during the night, one will die in purity and innocence. Let your final words before sleeping be these."

Prayers for Waking up at Night

36. It is reported that Allah's Apostle (pbuh) said: "If one wakes up (out of fear or any other reason) during the night and says: "There is no God but Allah. He has no partner. To Him belongs the Kingdom. To Him belongs all Praise. He is Most Capable (of doing as He pleases). All praise is due to Allah. All Glory is due to Allah. There is no God but Allah. Allah is the Greatest. There is neither might nor power except with Allah, the Greatest, the Omnipotent." Then one should say: "Oh Allah! Forgive me," or offer supplication, then one's prayers will surely be accepted. Also, if one then performs ablution and offers prayer, the prayer will be accepted."

37. Allah's Apostle (pbuh) said: "If one goes to bed clean (having performed ablution) and utters remembrance of Allah, the Almighty

until being overcome by drowsiness, then while sleeping, turns over at any time during the night asking Allah, the Almighty for the benefits of this world or the hereafter, it will be granted to him."38. It is reported that Allah's Apostle (pbuh) said: "When one wakes up in the morning, one should say: "All praise is due to Allah who has returned my soul, cured my body and enabled me to glorify Him."

39. Allah's Apostle (pbuh) recommended the following to his companions for frightening situations: "With Allah's most complete and perfect words I seek refuge from Allah's anger, evil acts of his slave servants and the whispers and presence of Satan."

Prayers for Dreams

40. Abu Salamah Bin Abdur-Rahman (r.a) said: "I heard Abu Qatadah bin Ribiee (r.a) saying: "I heard Allah's Apostle (pbuh) saying: "A good dream is from Allah, the Almighty and a bad dream is from Satan. If someone has a bad dream (nightmare), one should spit (lightly) three times to his left side upon waking. Then, seek refuge with Allah, the Almighty from the evil dream for it will not cause harm without Allah's permission, and one should not tell others about it."

Abu Salamah (r.a) said: "Dreams used to bother me very much prior to hearing this solution. Sometimes, the dreams weighed as heavy as a mountain on my chest. But, since I have practiced this Hadith, I have paid little attention to my dreams."

41. It is reported that Allah's Apostle (pbuh) said: "If one has a dream that he dislikes, let this person spit (lightly) to his left three times, seek refuge three times, then turn to the other side on which he was sleeping."

The Virtue of Night Prayers

Allah, the Almighty stated in the Holy Quran, Surat al-Muzzamil 73:1-4: "Oh you folded in garments! Stand (to pray) by night, but

not all night, half of it, a little less, or a little more; and recite the Quran in slow, measured rhythmic tones."

42. It is reported that Allah's Apostle (pbuh) said: "Allah, Our Lord, descends (Himself) to the heavens of this universe toward the last third of the night and announces:

"Whoever would like to call upon me may do so that I shall respond to him (fulfill his prayer). Whoever would like to ask of me may do so that I may grant his request. Whoever would like to seek My forgiveness may do so that I shall pardon him (and forgive his sins)."

43. Allah's Apostle (pbuh) said: "The closest one can be to Allah, the Almighty is during the last third (portion) of the night. If one can utter remembrance of Allah, the Almighty at this time, do so."

44. Allah's Apostle (pbuh) said: "Verily, there is one hour during the (entire) night when any Muslim (submitting to the Will of Allah, the Almighty) may call upon Allah, the Almighty and request anything of Him, regardless of whether the matter be worldly or of the hereafter. Diligently Allah, the Almighty will grant and fulfill the request. This is the case each night."

45. Allah's Apostle (pbuh) said: "One should declare and announce the following statement upon leaving one's home (place of dwelling): "In the name of Allah. I trust Allah and depend on Him. There is no greater might nor power but with Allah, the Almighty." A voice will then respond to the person saying: "You have been sufficiently protected and guided." Satan will move away saying: "What can you do to a person who is guided and protected?"

46. Um Salamah (r.a) said: "Allah's Apostle (pbuh) never left my home without raising his eyes to the sky saying: "Oh Allah! I seek refuge with You lest I be misguided or misguide others, fall (into traps laid by Satan) or cause others to fall, wrong myself, or cause wrong to others, suffer from ignorance, or allow others suffer from ignorance."

Prayers Upon Entering One's Home

47. Allah's Apostle (pbuh) said: "If one utters remembrance of Allah, the Almighty upon entering one's home, and upon eating one's food Satan will say (to his agents) that you are deprived them both the stay and the dinner (in that person's home due to his remembrance of Allah, the Almighty. But, if the person enters his home and does not utter remembrance of Allah, the Almighty, he (Satan) will say (to his agents) that you have granted them permission to stay (overnight in this home). And, if the person does not utter remembrance of Allah, the Almighty upon eating, he (Satan) will say (to his agents) that you have assured them of both staying overnight and having the dinner."

48. Allah's Apostle (pbuh) said: "When one enters his home, one should say: Oh Allah! I ask of you the best entry and the best exit. In the name of Allah, the Almighty we have entered. In the name of Allah, the Almighty we (shall) exit. Upon Our Lord we shall rely." Then one must greet one's family."

49. Allah's Apostle (pbuh) said: "Son! If you enter your dwelling after the greetings, it will be a blessing for both you and your household."

Prayers Upon Entering or Departing the Mosque

50. Allah's Apostle (pbuh) upon entering the mosque would say: "In the Name of Allah! Oh Allah! Bless Mohammad." Upon departing (he used to say): "In the Name of Allah! Oh Allah! Bless Mohammad."

51. He, (pbuh) also said: "Upon entering a mosque, one should send greetings to me. One should further say: "Oh Allah! Open Your doors of Mercy!" Upon leaving the mosque, one should say the same, but add: "Oh Allah! I ask you to grant me of Your bounties."

52. It was the habit of Allah's Apostle (pbuh) to say upon entering a mosque: "I seek refuge with Allah, the Greatest, with His Honorable

Being and His Divine Authority from the cursed devil." Satan will then say: "This person is granted protection against me for the rest of the day."

The Call for Prayer and Those Who Hear It

53. Allah's Apostle (pbuh) said: "If people knew the virtues of the prayer call and standing in the first row during prayer, they would take a draw (from a hat) to be in the first row."

54. Allah's Apostle (pbuh) said: "If the prayer is called, Satan will turn his back to avoid listening to the prayer call. When the prayer call has finished he turns back. Then, when the prayer is called to be held, he turns his back again and attempts to whisper in the ears of people to remember this, remember that and so on. This may be misleading enough to cause one to forget even how many Rakats of prayer he has performed."

55. He, (pbuh), said: "All humans and Jin (unseen creatures), who hear the call for the prayer will witness and testify on the Day of Judgement for the person who calls for the prayer."

56. He, (pbuh), said: "Upon hearing the call of prayer, one should repeat after the caller."

57. Allah's Apostle (pbuh) said: "Upon hearing the call for the prayer repeat it as he (the announcer) says it. Then say, blessings and greetings unto me (the prophet, (pbuh)), as he whosoever sends greetings to me, Allah, the Almighty will bestow a tenfold blessings. Then, ask Allah, the Almighty to grant me the grand mean (of intervention), as it is a place in paradise granted only to a slave servant of Allah, the Almighty, who I hope will be me. He who asks Allah, the Almighty to grant me such means as will be eligible for (my) intervention."

58. Allah's Apostle (pbuh) said: "When the announcer (of the prayer) says: "Allah-u-Akbar (twice)," the person hearing should repeat the same. Then until the announcer says: "Hay-ya Alas Salah

(come to prayer)," the listener should say: "There is neither might nor power but with Allah, the Almighty." Then, when the announcer finally says: "Allah-u-Akbar (twice), La-ilah-illa-Allah," the listener should repeat the same from the bottom of his heart. Such a person will enter paradise."

59. Allah's Apostle (pbuh) said: "He who says upon hearing the call for the prayer: "Oh Allah! Lord of the Complete, Most Perfect Call, the Established Prayer, grant Mohammad (pbuh) the means and virtue. (Oh Allah!) Resurrect him (Mohammad, (pbuh)) to the praiseworthy position which you have promised," will be entitled to my intercession on the Day of Judgement."

60. It is reported from Abdullah Bin Omar (r.a) that a man came to Allah's Apostle (pbuh) and said: "Oh Prophet of Allah! Those who announce the prayer will be better than us (what should we do to catch up with them?)" He, (pbuh) said: "Say as they say. When you finish, ask anything you wish and it will be granted."

61. Allah's Apostle (pbuh) said: "Supplications (invocations) (offered) in between the (two) calls for prayer will never be rejected." The companions, (r.a) said: "O Prophet of Allah! What should we say?" He, (pbuh) said: "Ask Allah, the Almighty to grant pardon (and good health) in both this life and the hereafter."

62. It is reported that Sahl Bin Said, (r.a) said: "Allah's Apostle (pbuh) said: "Two (supplications) are never (or rarely) rejected: 1. That which is offered when the call for the prayer is announced, and 2. That which is offered on the battlefield during direct confrontation."

Supplication At the Beginning of the Prayer

63. Allah's Apostle (pbuh) was said to pause for a short period before starting recitation in prayer. Watching this, Abu Horairah, (r.a) asked: "Oh Prophet of Allah! May both of my parents be sacrificed for you! What do you say when you pause before reciting (in prayer)?" He, (pbuh) said: "I say: "Oh Allah! Make the distance

between my sins and myself like the distance between the East and the West. Oh Allah! Purify me from my sins as white clothes are cleansed of all impurities. Oh Allah! Wash my sins with snow, water (rain) and hail."

64. It is reported from Jobair bin Mu'tim, (r.a) who saw Allah's Apostle (pbuh) offering prayer and saying (at the beginning): "Allah-u-Akbar (He is great). All praise is due to Allah. All Glory belongs to Allah, the Almighty in the day and in the night. I seek refuge with Allah, the Almighty from the cursed devil (arrogance), his breath (poems), his whistle and his whisper (spiritual death)."

65. It is reported from Aishah, (r.a) and Abu Said, (r.a) that Allah's Apostle (pbuh) at the beginning of prayer used to say: "All Glory is due to You. Oh Allah! Blessed is Your Name. Nothing is equal to You. There is no deity but You."

66. It is reported from Omar, (r.a) that Allah's Apostle (pbuh) used to begin his prayer with: "Allah-u-Akbar," and then the above supplication.

67. Allah's Apostle (pbuh) used to begin each prayer by saying: "I direct my face toward Him who created the heavens and the earth. I am not among those who associate (others with Allah, the Almighty). Verily, my prayer, my worship, my life and my death belong to Allah, the Almighty. With this I was commanded by the Lord of the Worlds. He has no partner. I am among Muslims (those who surrender and submit themselves to Allah, the Almighty). Oh Allah! Forgive my sins. There is no one to forgive sins but You. Oh Allah! Guide me toward good morals. There is no guide but You. Oh Allah! Remove all bad morals from my heart. There is no one capable to do so but You. Oh Allah! I hasten to You in fulfillment of Your call. All good things are in Your Hands. No evil is yours. I seek refuge with You. My dignity is owed to You. Blessed is Your Name and most Dignified is Your Status. I seek Your pardon and repent to You."

68. Allah's Apostle (pbuh) said upon beginning his prayer: "I direct my face to Him who created the heavens and the earth. I am on the

straight path. I am not among those who associate anything with Allah, the Almighty. Verily, my prayer, my worship, my life, and my death (all) belong to Allah, the Lord of the Worlds. He has no partner. I am among Muslims (who submit to Him willingly). Oh Allah! You are King. There is no God but You. You Are my Lord. I am Your slave. I have wronged my soul. I admit my mistakes my and sins. (Oh Allah!) Please, forgive all my sins. There is no one to pardon and forgive sins but You. Oh Allah! Guide me toward better ethics and attitudes. There is no better guide than you. Oh Allah! Remove, clear away and wipe away my sins. There is no one to wipe away sins but You. I am responding to You. My pleasure is with You. All goodness is Yours. Evil is not of You. To You I belong. I trust You. Blessed be You. You are Most High. I seek Your forgiveness. I repent to You." This is reported on the authority of Muslim.

69. Allah's Apostle (pbuh) said upon getting up during the night to pray: "Oh Allah! All praise is due to You. You are the Light of the heavens, the earth and whatever is in them. All praise is due to You. You are the sustainer of the heavens, the earth and whatever is in them. All praise is due to You. You are the True (God). Your promise is true. Your words are true. Facing You (on the Day of Judgment) is true. Paradise is true. Hell-fire is true. The prophets are all true. Mohammad is true. The Hour (Day of Judgement) is true. Oh Allah! I surrender (myself) to You. I believe in You. I trust You. I depend upon You. I repent to You and I return to You. Oh Allah! For You I fight. To you I present my claim. Oh Allah! Forgive my past and future sins (those which I declare openly, and those which I conceal). You are My Lord. There is no God but You."

Supplications During Prayer (Ruku (bowing), Prostration and Sitting Between Prostrations)

70. It was reported by Huthaifa (r.a) that Allah's Apostle (pbuh) was heard saying during his Ruku (bowing in prayer): "Subhana Rabbia al-Athim" (Glorified be My Lord, the Greatest), three times. And when he, (pbuh) prostrated, said three times: "Subhana Rabbia Al-

Ala" (Glorified be My Lord, the Most High)."

71. Ali (r.a) reported a description of Allah's Apostle (r.a) in prayer: "While in Ruku, he, (pbuh) said: "Oh Allah! To You I bow. In You I believe. To You I surrender. Oh Allah! My hearing is due to You, (as is) my sight, my brain, my bones and my nerves." Upon raising up from Ruku, he, (pbuh) continued: "Allah hears those who praise Him. Oh Our Lord! To You is owed all the praise as much as what fills the skies, the earth, the distance between and whatever else You wish and desire." Upon prostrating, he, (pbuh) said: "Oh Allah! To you I prostrate. In You I believe. To You I surrender. My face prostrates to You who created it, gave it shape, and split open its hearing and sight. Blessed be He, the Best of Creators."

72. Aishah (r.a) said: Allah's Apostle (pbuh) often said during Ruku and prostration: "Glorified be You, Our Lord! All praise is due to You. Oh Allah! Pardon and forgive me," in an attempt to use the meanings of the Quranic verse: "Elaborate the praise of Your Lord and seek forgiveness. Verily, He is Off-Repenting." Holy Quran 71-10.

73. Allah's Apostle (pbuh) often said during Ruku and prostration: "Glorified be You. You are the Most Holy One. You are the Lord of the angels and the soul."

74. Allah's Apostle (pbuh) said: "Verily! I have been commanded to not recite the Holy Quran during Ruku or prostration. As for Ruku, try to glorify the Lord as much as possible. But, in prostration, persist with supplications as much as you can because such supplications are worthwhile and may be fulfilled."

75. Awf bin Malik (r.a) said: "I spent one night in prayer with Allah's Apostle (pbuh). He stood and recited Surat al-Baqara, "the Cow" of the Holy Quran. Every time he recited a verse that consisted of seeking mercy from Allah, the Almighty, he, (pbuh), paused and asked Allah, the Almighty for mercy. Every time he, (pbuh) recited a verse that warned of torture, he, (pbuh), paused and sought refuge with Allah, the Almighty from His wrath. Then, he, (pbuh), bowed down (in Ruku) taking a similar amount of time as when reciting

while standing. He, (pbuh) said during his Ruku: "All Glory is due to Him, the Almighty, the All Powerful, the All Dignified and the Greatest." Then, he, (pbuh) repeated the same in his prostration.

76. Allah's Apostle (pbuh) said upon raising his head from Ruku: "Allah hears one who praised Him." Then upon standing, he, (pbuh) said: "Oh Our Lord! All praise belongs to You."

77. Allah's Apostle (pbuh) said upon raising his head from Ruku: "Oh Our Lord! To You belongs all praise, all that fills the heavens, the earth, the distance in between, and all else You wish. You are worthy of all praise and glory. This is the most truthful statement any slave servant can say. All of us are Your slave servants. Oh Allah! Truly, there is no one capable of preventing what You have given. Oh Allah! There is no one capable of giving anything that You have withheld. Oh Allah! Even the most fortunate person will not benefit from good fortune unless you declare it."

78. Rifa'ah bin Rafi (r.a) said: "Once we were praying behind Allah's Apostle (pbuh). (We heard him saying) upon raising his head from Ruku: "Allah hears one who praises Him." One man praying behind him, (pbuh) said: "Oh Allah! To You belongs all praise, a purified, plentiful and blessed praise." When he, (pbuh) completed his prayer turned around and said: "Who said (that phrase)?" The man said: "I did." Allah's Apostle (pbuh) then said: "I saw more than thirty angels rushing to record this deed before the others."

79. Allah's Apostle (pbuh) said: "The closest a slave servant to His Lord is while in prostration. Therefore, try to make as many supplications as possible during this time."

80. Allah's Apostle (pbuh) said while in prostration: "Oh Allah! (Please) Forgive all my sins, minor and major, first and last, and secretive and open."

81. Aisha (r.a) said: "Once, I found Allah's Apostle (pbuh) absent (from my bed). I looked and found him with the bottom of his feet pointing down (toes against the floor) while prostrating in prayer. He, (pbuh) was saying: "Oh Allah! I seek refuge with Your pleasure

from Your wrath. I seek refuge with Your pardon from Your torture. I seek refuge with You. I cannot praise You enough, as You praise yourself."

82. Allah's Apostle (pbuh) said in between both Sajdah (prostrations) (during the pause): "Oh Allah! Forgive me. Oh Allah! Forgive me."

83. Allah's Apostle (pbuh) said in between the two Sajdah (prostrations) during the pauses: "Oh Allah! Forgive me. Be Merciful to me. Guide me. Help me. Cure me (pardon me) and provide me (with what I need)."

Supplication During Prayer (After Tashah-hud During the Final Sitting)

84. Allah's Apostle (pbuh) said: "Upon finishing the final sitting (during the prayer), one should seek refuge with Allah, the Almighty from four things: the torture of the grave, the torture of Hell-fire, the trials of life and death and the evil caused by the false Messiah."

85. It is reported by Aishah (r.a) that Allah's Apostle (pbuh) offered the following supplications during the prayer: "Oh Allah! I seek refuge with You from the torture of the grave. I seek refuge with You from the trial of the false Messiah. I seek refuge with You from the temptations of life and death. Oh Allah! I seek refuge with You from my sins and being in debt." A man said: "Oh Allah's Messenger! I hear you often repeating this last portion of your supplication (what is the significance of it)?" He, (pbuh) said: "One who is in debt will lie when speaking and often breaks his promises."

86. It is reported from Abdullah bin Amr (r.a) that Abu Bakr, al-Siddiq once said to Allah's Apostle (pbuh): "(Please) teach me a supplication that I can use in prayer. He, (pbuh) said: "Say: "Oh Allah! I have overly wronged my soul. There is no one to forgive all my sins except You. Oh Allah! Please, forgive me and be merciful to me. You are the Most Forgiving, Most Merciful."

87. Allah's Apostle's, (pbuh) final statement during the final sitting before completion of his prayers was: "Oh Allah! Forgive my past and future sins, my hidden and open sins and my negligence (that you are more aware of than myself.) You are the Foremost and the Last. There is no God but You."

88. Allah's Apostle (pbuh) said: "Once one man told me that he often says: "Oh Allah! I seek paradise, and I seek refuge with You from the Hell-fire." I told him that, (by Allah!), I cannot do as well as you and Mouath! We should all appeal to Allah, the Almighty for the same!"

89. Ammar Bin Yasir (the well known companion), (r.a) once offered a simple short prayer. Some people in attendance said: "Oh 'Ammar! You have cut the prayer short." He said: "Should I have not done so? I used the same supplication which I heard the Prophet, (pbuh) offering in his prayer." Upon leaving, a man followed 'Ammar and asked him about the supplications. 'Ammar said: "Oh Allah! With Your knowledge of the unseen and Your Utmost Dominion over Your Creation, let me live as long as you know life is good for me. Let me die if You know that death is better for me. Oh Allah! I seek Your Help to enable me to fear you openly and secretly. Oh Allah! Enable me to speak words of justice and truth in both anger and pleasure. Oh Allah! Help me be moderate in poverty and wealth. Oh Allah! Bestow upon me eternal bliss. Oh Allah! Grant me everlasting pleasure. Oh Allah! Bless me with acceptance of Your fate and destiny. Oh Allah! Bless me with a peaceful and happy life after death. Oh Allah! Grant me the utmost pleasure of looking at Your Being. Grant me the true longing to meet You on the Day of Judgement without hardship, severe tests, trials or temptation that may misguide me. Oh Allah! Grant us the ornaments of faith. Make us guides and be rightly guided."

90. Allah's Apostle (pbuh) always said "Astaghfir-ul-lah" (I seek Allah's Forgiveness) three times upon finishing his prayers. Also he, (pbuh) would say: "Oh Allah! You are the Peace. Peace is from You. Blessed be You, the Honorable, Most Dignified."

91. Allah's Apostle (pbuh) upon finishing his prayers used to say:

"Oh Allah! There is no God but You. You have no partner. To you belongs Kingship. To You belongs all praise. You are Most Capable of doing anything You wish. Oh Allah! No one can take back what You have given. No one can grant what You prevent. No fortune will benefit man if You do not will it."

92. It is reported that Abdullah bin al-Zubair (r.a) said the following after finishing his prayer: "There is no God but Allah. He has no partner. To Him alone belongs Kingship. To Him alone belongs all Praise. He is Most Capable of doing what He pleases. There is neither might nor power but with Allah, the Almighty. There is no God but Allah. We worship no one but Him. To Him belongs all Grace. To Him belongs all Favor. To Him belongs the most beautiful praise. There is no God but Allah. We worship Him alone, even if the disbelievers detest us." "Allah's Apostle (pbuh) used to say the same after each prayer."

93. It is reported by Abu Hurairah (r.a) that Allah's Apostle (pbuh) was approached by poor emigrant Muslims who said: "Oh Allah's Apostle! The rich Muslims have gained the highest positions and permanent abodes in Paradise (bliss). They offer prayers similar to ours. They fast the same as we do, but they have extra funds with which they can perform Hajj and Umrah. They are able to strive (fight) and pay charity." He, (pbuh) said: "Shall I teach you something that will enable you to catch up with those who are ahead of you, move ahead of those who follow you and cause none to be better than you, except those who do as you do?" They (the poor emigrants of Makkah) said: "Yes, indeed." He, (pbuh) said: "You should glorify Allah, Praise Him and say the following 33 times after each (prescribed) prayer: "Subhana-Allah, Al-Hamdulil-lah and Allahu Akbar."

94. It is reported that Allah's Apostle (pbuh) said: "He who says 33 times "Subhan Allah," 33 times "Al-Hamdulil-lah," 33 times "Allahu-Akbar" and once "La Ilaha-il-la Allah;" as well as: He is Alone. He has no partner. To Him belongs the Kingdom. To Him belongs all praise. He is Most Capable of doing anything He wishes. Such persons shall be forgiven and his sins abolished even if they were as numerous as the white tips on the waves in the sea."

95. It is reported that Allah's Apostle (pbuh) said: "There are two characteristics of good Muslims and he who maintains them will (definitely) enter Paradise. They are simple, but few are those who act upon them. (They are as follows): "To say "Subhana Allah" 10 times, "Al-Hamdu lil-lah" 10 times and "Allahu-Akbar" 10 times. These are 150 utterances, but count as 1500 times in the actual account (of deeds). Then upon going to bed, one should say: "Allahu-Akbar" 34 times, "Al-Hamdulil-lah" 33 times and "Subhana Allah" 33 times. These are 100 utterances but count as 1000 times in the actual account of deeds. The reporter of this hadith said: "I saw Allah's Apostle (pbuh) counting these many times with the knuckles of his fingers." The companions of Allah's Apostle (pbuh) asked: "Oh Prophet of Allah! Why do you say that these are simple yet few act upon them?" He, (pbuh) said: "(Satan) comes to a person and cause him to fall asleep before he has finished saying them. Or he (Satan) will come to a person and remind him of other things before he is able to complete them."

96. It is reported that 'Uqbah bin Amir (r.a) said: "Allah's Apostle (pbuh) commanded me to recite chapters 113 and 114 after each prayer."

97. It is reported by Mu'adh bin Jabal (r.a) that Allah's Apostle (pbuh) (once) took his hand and said: "Oh Mu'ath! I truly love you. Do not ever neglect to say after each prayer (the following words): "Oh Allah! Assist me in making remembrance of You, thank You, and worship You in the best manner."

The Prayer of Choice (Istikharah)

98. (It is reported that) Allah's Apostle (pbuh) used to teach the Prayer of Choice in all matters like he used to teach a Sura (chapter) of the Holy Quran. He, (pbuh) said: "If one intends to make a decision, one must offer a special two Rakah prayer in addition to the prescribed prayers. One must say: "Oh Allah! I seek Your Knowledge and Your Ability. I seek of Your Great Bounties. You can, but I cannot. You know, but I do not. You are the one who knows all the unseen. Oh Allah! If You know that this particular

matter (it should be stated what it is and provided that it is lawful and legitimate) is good for my faith (religion), my life and my immediate and future affairs, then (Oh Allah!) (please) fulfill it, make it easy and bless it for me. And if You know that such matter is bad (and harmful) for me, for my life and my immediate and long term future, (Oh Allah!) (please) remove it and remove me from it. Oh Allah! Please, ordain good for me whatever it may be. Oh Allah! Allow me to accept it."

99. A person who seeks a choice from Allah, the Almighty and consultation from others will never regret. This person will feel assured that he is doing right for his soul.

Allah, the Almighty stated in the Holy Quran, 3:159: "... and consult them in affairs (of the moment.) Then, when you have made a decision, put your trust in Allah, the Almighty."

Qatadah (r.a) companion of Allah's Apostle (pbuh) reported the following: "Any group (party or committee) who consult each other in their affairs for the pleasure of Allah, the Almighty will be blessed with the guidance which is best for them."

Supplications in Times of Worry and Sadness

100. Allah's Apostle (pbuh) used to say the following in times of worry: "There is no God but Allah, the Greatest, the Almighty, the Omnipotent. There is no God but Allah, the Lord of the Great Throne. There is no God but Allah, the Lord of the Heavens, the Earth and the Great Throne."

101. It is reported of the Prophet (pbuh) that whenever faced with difficulty, he used to say: "Oh Allah! You are The Alive. You are The Sustainer. With Your Mercy I seek refuge."

102. It is reported by Abu Bakrah (r.a) that Allah's Apostle (pbuh) said: "A worried person's prayer should be (as follows): "Oh Allah! I seek Your Mercy. (Please) do not leave me without Your Mercy even for a blink of an eye. Oh Allah! (Please) improve all my

affairs. There is no God but You."

103. Allah's Apostle (pbuh) said to Asma bint (daughter) of 'Omais (r.a): "Shall I teach you a supplication that you may say in times of difficulty? (Say:) "Oh Allah! Oh Allah! You are My Lord. I take no partner or associate with You."

104. Allah's Apostle (pbuh) said: "Thin-Noons (Jonah, the prophet, (pbuh)) uttered this prayer while in the whale's belly: "(Oh Allah!) There is no God but You. Glory be to You. Verily, I was amongst the wrong doers." The prayers of any person who uses this supplication for any matter (and invokes Allah, the Almighty) will be fulfilled."

105. It is reported that Allah's Prophet (pbuh) said: "Any slave servant of Allah, the Almighty who is touched with worries or sadness and prays: "Oh Allah! I am Your slave, the son of Your slave servant, the son of Your female slave servant. My forehead is in your hand (You control me). Your judgement shall pass unto me. Your sentence unto me is just and fair. Oh Allah! I ask you with every name (attribute) that You have called Yourself, with The Book You have sent down and taught to Your slave servants, and anything that You have kept hidden in the unseen for Your Own Knowledge. Oh Allah! (Please) make the Holy Quran the spring of my heart, the light for my chest, the removal of my sadness and the abolishment of my worries," Allah, the Almighty shall remove that person's sadness and worries replacing them with ease and comfort."

Supplications When Meeting an Enemy and People in Authority

106. Allah's Apostle (pbuh) used to say if he feared a group of (evil) people: "Oh Allah! We place You in front of these (people). We seek refuge with You from their evil."

107. It is reported that Allah's Apostle (pbuh) whenever in contact with an enemy used to say: "Oh Allah! You are My Helper. You Are My Supporter. (Oh Allah!) With You I move about. With you (I have the power to) fight."

108. Abdullah bin 'Abbas (r.a) said: "For us Allah suffices, He is the Best Disposer of our affairs." (Holy Quran 3:173.) This is the prayer that Ibrahim, the Prophet, (pbuh) uttered when he was thrown into the fire. It is the same prayer that Mohammed, the Prophet, (pbuh) also uttered when: "Men said to them: "A great army is gathering against you." (Holy Quran 3:173.)"

Supplications When Satan Appears to Man

Allah, the Almighty stated in the Holy Quran 23:97-8: "And say: "Oh My Lord! I seek refuge with You from the suggestions of the evil ones. I seek refuge with You, Oh My Lord, lest they come near me."

109. It is reported that Allah's Apostle (pbuh) used to say: "I seek refuge with Allah, the All Hearing, the All Knowing, from the cursed devil, his whisper, his breath and his spit." This is based on the verse of the Holy Quran 41:36: "And if (at any time) an enticement to discord is made to you by the evil one, seek refuge in Allah, the Almighty who hears and knows all things."

The Prayer Call Dismisses Satan

110. Allah's Apostle (pbuh) said: "When the prayer is called, Satan will turn away his back. As soon as the prayer call is completed, he turns back. When the second call for prayer is announced, he does the same (turns away). But, as soon as the second call for prayer is completed, he turns back."

111. Suhail bin Abi Salih (r.a) said: "My father once sent me to Bani Hanifah with a servant, or one of our companions. Someone called the man by name from a fenced farm (along the way.) The man jumped up onto the fence to see who was calling, but found no one. Upon our return, I mentioned what had happened to my father who said: "Had I known that you would encounter such things, I would not have sent you. However, if you hear anything like that again, make the call for prayer. I heard Abu Horairah, (r.a) saying

that Allah's Apostle (pbuh) said: "Verily, Satan will turn his back and go away if the prayer is called."

112. Abu-Darda (r.a) said: "Once, Allah's Apostle (pbuh) stood up and prayed. We heard him, (pbuh) saying: "I seek refuge with Allah, the Almighty from you." Then he, (pbuh) said: "I curse you with Allah's curse thrice." Then he, (pbuh) reached out his hand as if to hold onto something. Upon finishing his prayer, we said to him, (pbuh): "Oh Prophet of Allah! We heard you saying things that we never heard from you while you were praying. We also saw you reaching out your hand." He, (pbuh) said: "Verily, Allah's enemy (Iblis, the demon devil) brought a flaming torch and placed it in front of my face. So, I sought refuge with Allah, the Almighty three times from him (the cursed devil.) Then, I said: "I curse you with the complete curse of Allah, the Almighty three times. He, the devil, did not go away. Then, I reached out my hand to seize him. I intended to hold onto him. By Allah! If it was not for my brother Sulaiman (Solomon, the Prophet, (pbuh)), I would have had him (the devil) tied up so the children of Madinah could play with him."

113. Othman Bin Abil-'Aas (r.a) said: "I said to Allah's Apostle (pbuh): "Oh Allah's Apostle! Satan is interrupting my prayer. He (attempts) to confuse me while I am reciting the Holy Quran during prayer." He, (pbuh) said: "That is a devil known to be as Khanzab. If you (anyone) feels his presence, you should seek refuge with Allah, the Almighty from him. And, you should spit three times to the left." The narrator of this hadith, (r.a) said: "Therefore, I did what I was told and that devil was dismissed from me."

114. Abu Zmail (r.a) said: "I told Ibn Abbas (r.a) about something I felt (of doubt and suspicion.) He, (r.a) said: "I you feel something of that sort say: "Allah is the First and the Last, He is the Most Inner One and the Most Apparent. He is aware of all things."

Accepting Man's Predestination Without Negligence or Exaggeration

Allah, the Almighty stated in the Holy Quran 3:156: "Oh ye who

believe! Be not like the unbelievers who say to their brethren when they are travelling the earth or engaged in fighting: "If they had stayed with us, they would not have died, or been slain." This is so that Allah, the Almighty may make it a cause of regret in their hearts. It is Allah, the Almighty that gives life and death, and Allah, the Almighty that sees all that you do."

115. Allah's Apostle (pbuh) said: "A strong believer is better and much more beloved to Allah, the Almighty than (a) weak (believer). Each of them, however, is blessed with goodness (within himself.) One should observe what benefits one must. One should seek help from Allah, the Almighty. One must not think one's self incapable (of doing anything.) If one is tested with difficulties, one must not say: "Had I done differently, I could have accomplished something else or something better. But rather, one must say: "Whatever Allah, the Almighty has predestined will happen to me." "If" opens the (door) for an evil act."

Graces Bestowed Upon Man

Allah, the Almighty stated in the Holy Quran 18:39: "Why did you not say, as you went into your garden: "Allah's will (be done)! There is no power but with Allah! If you see me less than you in wealth and sons, it may be that my Lord will give me something better than your garden..."

116. It is reported that when Allah's Apostle (pbuh) was pleased with what he saw, he said: "All praise is due to Allah, the Almighty. It is only by His Grace that all good things are completed." And if he, (pbuh) saw something he disliked or which displeased him, he said: "All praise is due to Allah, the Almighty at any rate (and in any case)."

Supplications When Minor or Major Mishaps/Calamities Face a Believer

Allah, the Almighty stated in the Holy Quran 2:156-7: "Whosoever

says when afflicted with calamity: "To Allah, the Almighty we belong, and to Him is our return. They are those on whom (descend) blessings and mercy from Allah, the Almighty. They are the ones that receive guidance."

117. Allah's Apostle (pbuh) said: "One should say the same phrase (as indicated above) whenever harm reaches him, even if one's shoe is ripped. For such (insignificant) troubles are amongst the calamities."

118. Um-mu Salamah (r.a) said: "I heard Allah's Apostle (pbuh) saying: "Any slave servant of Allah, the Almighty, who is afflicted with a calamity (of any kind or size) should say the following: "Surely, to Allah, the Almighty we belong, and to Him shall we return. Oh Allah! Assist me in this test and replace it with a better condition." Allah, the Almighty will assist one (and reward one for patience); and He, the Almighty will replace it with a better condition." She, Um-ma Salamah (r.a) said: "Upon the death of Abu Salamah (her husband), I said what Allah's Apostle (pbuh) has recommended that we say. And Allah, the Almighty replaced my sorrow with a better condition, (I became the wife of) Allah's Apostle (pbuh)."

119. Um-mu Salamah (r.a) also reported: "Allah's Apostle (pbuh) entered our home upon the death of Abu Salamah (her husband), whose eyes were open in death. He, (pbuh) closed Abu Salamah's eyes and said: "Verily, when the soul is seized, the sight will follow." A group of Abu Salamah's family were mourning and their voices became loud. He, (pbuh) said: "(O People!) Do not cry out, except with a prayer for your own souls. Verily, the angels will say "Ameen" (Oh Allah! Accept the prayer) for whatever invocation and supplication you offer." Then he, (pbuh) said: "Oh Allah! Forgive Abu Salamah, raise his position and rank amongst those who are guided, replace his offspring after his death (with a guardian from You) and forgive us all. Oh Allah! You are the Lord of the Worlds. Oh Allah! Expand his grave and fill it with light."

Supplications When in Debt

120. It is reported of Ali Bin Abi Talib (r.a) that a contracted slave came to him and said: "I am unable to pay my debt to my master according to the contract that we drew up for my freedom. Would you help me?" He, (r.a) said: "Should I teach you a few words which were taught to me by Allah's Apostle (pbuh)?" If one says them having a debt that looks as big as a mountain, it will be paid off (by Allah's Grace and Will.) (Say:) "Oh Allah! Suffice me with Your lawful bounty and not with which is unlawful. Oh Allah! Enrich me with Your Grace and Bounties so that I will not be in need of anyone (other than You)."

121. Abu Said al-Khudri (r.a) said: "A group of the companions of Allah's Apostle (pbuh) set out on a mission. They stayed in a place belonging to an Arab tribe. The group sought the hospitality of those Arabs (bedouins), but were denied. The head (chief) of the tribe was bitten by a (poisonous) snake. His people tried everything possible to treat him, but they failed. One of them suggested seeking help from the companions of Allah's Apostle (pbuh), hoping to find a cure for their chief. The group was approached and informed of the Arab (bedouins) chief's condition. They were asked if they had a remedy for the snake bite sustained by their chief. One of the companions said: "Yes, I have something to cure and relieve him from his pain. However, since you have refused to be hospitable to us, there is a price for this treatment. The price is a herd of sheep. The Arab tribe agreed to pay them if the chief recovered. The companion of the Prophet, (pbuh) then spit on the place where the chief was bitten and recited the Fatihah (the opening chapter of the Holy Quran.) The injured man (a little later) stood up and began running about as if he was suffering no pain. Thus, the Arab tribe paid the companions as agreed. Some of the companions suggested distributing the gain by dividing it amongst the members of the group, but the man who performed the act of recitation suggested waiting until they returned to Allah's Apostle (pbuh) to seek his opinion. Upon returning, they related what had transpired. Allah's Apostle (pbuh) said: "How did you know that is the cure?" He, (pbuh) continued: "You were right in doing what you did. Divide the gain and give me a share." Then he, (pbuh) laughed.

122. Allah's Apostle (pbuh) sought protection of Allah, the Almighty for Al-Hasan (r.a) and Al-Husain (r.a) saying: "I seek refuge with Allah's perfect words (for your protection), from every devil and every creature (creeping, walking or flying) and from all (evil) eyes. Your forefather (Prophet Ibrahim (pbuh)) used to say the same for Isma'il (pbuh) and Isaac (pbuh)."

123. It is reported from Aishah (r.a) that whenever approached by anyone complaining of injury or disease, Allah's Apostle (pbuh) would touch the floor with his finger saying: "In the name of Allah, the Almighty. With the soil of our land and the saliva of some of us (Muslims), our sick (diseased) shall be cured with the permission of Our Lord, the Almighty." Sufyan bin 'Oyainah (r.a) also did the same.

124. It is also reported from Aishah (r.a) that Allah's Apostle (pbuh) often sought refuge and protection with Allah, the Almighty for certain members of his family. He, (pbuh) would touch (wipe over) them with his right hand saying: "Oh Allah! Lord of all People! Please, remove all hardship and calamity. Cure. You are the True Healer. There is no cure for any disease but Yours. Cure (this person) and leave no trace of illness."

125. Once Othman bin Abi-al-'Aas (r.a) complained of some pain. He told Allah's Apostle (pbuh) that he had been suffering with this pain since embracing Islam. Allah's Apostle (pbuh) said: "Place your hand where you feel pain and say three times: "In the name of Allah." Then say seven times: "I seek refuge with Allah's Might, Dignity and Power from the evil touch that I feel, the pain and the fear (of it)."

126. It is reported that Allah's Apostle (pbuh) said: "He who visits an ill person (whose destiny of death has not yet become due) and says seven times: "I ask Allah, the Almighty, the Lord of the Great Throne to cure you", the ill person will be cured (with Allah's permission)."

Supplications Upon Entering a Cemetery

127. Allah's Apostle (pbuh) taught his companions to say upon entering a cemetery: "Peace be unto you, the dwellers of these graves, believers and Muslims. Truly, we shall follow you, Allah willing. We ask Allah, the Almighty for health and forgiveness for you as well as our own selves."

Supplications When Seeking Rain

128. It is reported that Jabir bin Abdullah (r.a) said: "A group of weeping women came (complaining of drought) to Allah's Apostle (pbuh) who said upon seeing them: "Oh Allah! Bless us with peaceful (as opposed to harmful) rain that brings cultivation and growth of all plants quickly (not delayed)." As soon as he, (pbuh) finished his supplication, clouds appeared in the sky from every direction and the rain fell (continuously)."

129. It is reported from Aishah, (r.a) that people complained to Allah's Apostle (pbuh) about a severe drought and scarcity of rain in the immediate area. He, (pbuh) ordered a pulpit to be placed in the prayer area (mosque). He, (pbuh) set a date for the people to come for prayer. When the sun had risen in the sky on that date, Allah's Apostle (pbuh) came, sat on the pulpit and said: "Allah-u-Akbar (Allah is the Greatest). All praise be to Him. You have complained about a drought in your area and the delay of rainfall this season. Allah, the Almighty has ordered that you invoke Him. He, the Almighty has promised to fulfill and answer your prayers. All praise is due to Allah, the Lord of All Worlds. There is no God but Allah. He does what He wills. Oh Allah! You are the Lord. There is no God but You. You are the Rich, the Wealthy. We are the poor. Oh Allah! Bring rain unto us and make its strength sufficient for a certain time." Allah's Apostle (pbuh) then raised his hands up until the people could see his armpits. Then he, (pbuh) turned his back and turned his cloak inside out while still raising his hands. He, (pbuh) then turned his face again to the people, stepped down from the pulpit and offered a two Rakat prayer. (Before he was finished) Allah, the Almighty formed a cloud in the sky with thunder and

lighting. Then, with Allah's permission, it poured down. Before we could get back to the mosque, puddles of water were (almost) everywhere. When Allah's Apostle (pbuh) saw how fast people were seeking shelter from the rain, he laughed so much that most of his teeth could be seen. He, (pbuh) said: "I bear witness that Allah, the Almighty is Most Capable of doing all things. I bear witness that I am His slave servant and messenger."

Supplications in Case of Wind Storms

130. Allah's Apostle (pbuh) said: "The wind is (made up) from Allah's Spirit. It brings about mercy and (possibly) torture. If you notice (the presence) of wind, do not curse it. Ask Allah, the Almighty to grant you the best of it and seek refuge with Him from its harm."

131. Allah's Apostle (pbuh) when noticing (the presence) of wind, prayed: "Oh Allah! I ask You the best of it (the wind), the best of what it carries, and the best of what is sent (driven) with it. I seek refuge with You from its evil, the evil of what it carries and the evil of what is sent with it."132. Whenever noticing a change in the horizon, Allah's Apostle (pbuh) stopped what he was doing, even if offering prayer and say: "Oh Allah! I seek refuge with You from it's (the wind) harm." If rains appeared, he (pbuh) would say: "Oh Allah! Let it (the rain) be peaceful and joyful." This hadith was reported by Abu Dawood and Nasai Ibn Majah.

Supplications Upon Hearing Thunder

133. Abdullah bin al-Zubair (r.a) used to stop talking and say upon hearing thunder: "Glory is due to Allah, the Almighty in Whose Name thunder glorifies in His Praise. Angels will glorify Him, the Almighty (out of fearing Him)."

Supplications Upon Rainfall

134. Zaid Bin Khalid Al-Johani (r.a) said: "Once, Allah Apostle (pbuh) led Fajr (dawn) prayer in the area of Hodaibiyah (after it rained during the night). Upon completing the prayer, he, (pbuh) turned to the people gathered and asked: "Do you know what Allah, Your Lord has said?" The people, (r.a) said: "Allah, the Almighty and His Apostle are the Best Knowers." He, (pbuh) said: "Some of My slave servants are becoming believers, while others are not. Those they received the rain through Allah's Mercy and Blessings are all believers in Me (Allah, the Almighty) and unbelievers in the planets. Those who say the rainfall is due to the stars, planets or the seasons are unbelievers in Me and believers in the planets."

135. Anas (r.a) said: "A man entered the mosque (of the Prophet, (pbuh)) one Friday while Allah's Apostle (pbuh) was standing delivering a speech. The man said: "O Prophet of Allah! All (that people) own (possessions and belongings) has been destroyed. All means had been exhausted. (Please) pray to Allah, the Almighty to help us." He, (pbuh) raised his hands to the heavens and prayed: "Oh Allah! Grant us rain. Oh Allah! Grant us rain." 'Anas, (r.a) said: "By Allah! There was not a single cloud in the sky (to be seen). The horizon was clear and open between us (in the mosque) and the mountain of Sal'a'. Also, there were neither buildings or houses between us. We watched as a cloud appeared from behind the mountain. It spread, settled in the center of the sky and started to rain. By Allah! We did not see the sun for an entire week. The next week on the same day and time (Friday), while the Prophet, (pbuh) was standing delivering a speech, a man appeared and said: "Oh Prophet of Allah! All possessions and belongings have been destroyed. All roads are closed. (Please) pray to Allah, the Almighty to stop the rain." Allah's Apostle (pbuh) raised his hands to the sky and prayed: "Oh Allah! (Please) cause the rain to fall around us but not directly on us. Oh Allah! (Please) send the rain to the hills around us, the fields and farms, the valleys and where trees grow." The rain stopped (immediately), and the sun rose. We came out (of the mosque) and walked under the sunny sky."

Supplications Upon Sighting the New Moon

136. Allah's Apostle (pbuh) said upon sighting the crescent (new moon): "Allah-u-Akbar. Oh Allah! Let the crescent (new moon) appear to us (while we are) enjoying peace and faith, health and Islam (submission to Allah, the Almighty) and guidance to the pleasure of Allah, the Almighty. Our Lord (and yours) is Allah, the Almighty."

Supplications When Traveling

137. It is reported that Allah's Apostle (pbuh) said: "He who intends to travel should say to those left behind: "I leave you with the trust of Allah, the Almighty in whose (hands) trusted items will not be lost.

138. It is reported that Allah's Apostle (pbuh) said: "If Allah, the Almighty is entrusted with something, He, the Almighty will protect it."

139. Salem, (r.a) reported that Ibn Omar, (r.a) would tell a person intending to travel: "Come close to me so that I may say farewell to you as Allah's Apostle (pbuh) did: "I entrust Allah, the Almighty with your faith, trust and your destiny." Salem, (r.a) also reported that Allah's Apostle (pbuh) used never to take his hand from another man's hand (who was shaking it) until the man left his own grasp."

140. A man once came to Allah's Apostle (pbuh) and said: "Oh Allah's Apostle! I intend to travel. Please provide me (with some advice)." He, (pbuh) said: "May Allah, the Almighty grant you Taqwa (Fear of Allah, the Almighty) and piety." The man further said: "Give me more advice." He, (pbuh) said: "May Allah, the Almighty forgive your sins." The man again asked for more advice. He, (pbuh) said: "May Allah, the Almighty direct you toward good things wherever you may be."

141. Abu Hurairah, (r.a) reported that a man once said to Allah's Apostle (pbuh): "Oh Allah's Apostle! I am planning to travel. (Please) give me some advice." He, (pbuh) said: "You must fear

Allah, the Almighty (always). Wherever you are, climb a hill (high ground) and say: "Allah-u-Akbar." When the man departed, he, (pbuh) said: "Oh Allah! (Please) shorten the distance for him and ease his journey."

Supplications Upon Using Transportation

142. Ali bin Rabi'ah (r.a) said: "I saw Ali, (r.a) when presented with an animal to mount, saying upon placing his foot in the stirrup: "Bismillah (In the name of Allah)." When settled in the saddle, he, (r.a) said: "Al-Hamdu-lil-lah (All praise is due to Allah, the Almighty). All glory is due to Allah, the Almighty, who has subjected these (animals) for our use, for we could never have accomplished this (by ourselves)." (Holy Quran 43:13) Then he, (r.a) said: "Al-Hamdulillah", three times. "Glory is due to You. Oh Allah! I have wronged my own soul. Forgive me. There is no one to forgive sins but You. Then he, (r.a) smiled. Someone in attendance asked: "Oh Amir-ul-Mumineen! Why are you smiling?" He, (r.a) said: "I saw Allah's Apostle (pbuh) doing as I have done and then smiled. I asked him the same question and he, (pbuh) replied: "Allah, the Almighty commends anyone who knows that there is no one capable of forgiving sins except Allah, the Almighty and says: "Oh Allah! Forgive my sins."

143. Allah's Apostle (pbuh) said whenever settled upon his camel, intending to travel: "Allah-u-Akbar," three times. "Glory is due to Him (the Almighty) who has subjected this (the animal) for our use, for we could have never accomplished this (by ourselves). Truly, to Allah, the Almighty shall we return." (Holy Quran 43:13) Then he, (pbuh) said: "Oh Allah! We request You (to grant us) piety and righteousness in our journey. Enable us to do what pleases You. Oh Allah! Make this trip easy. Shrink the distance. You, the Almighty are our Companion on this trip. You are the Caretaker of our families. Oh Allah! I seek refuge with You from the difficulties of travel, the change of appearances and an unpleasant return to family and wealth."

Upon returning, he, (pbuh) said the same adding: "(We are)

returning, repenting and worshiping (Allah, the Almighty). To Our Lord (Allah, the Almighty) belongs all praise."

144. Allah's Apostle (pbuh) and his companions, (r.a) said "Allah-u-Akbar" when climbing a hill or going down into a valley (while traveling). Additionally, they continuously glorified Allah, the Almighty.

Supplications When Settling in a Place

145. Allah's Apostle (pbuh) said: "He who settles down in place and says: "I seek refuge with the most complete words of Allah, the Almighty from all that He has created" will come to no harm until one departs that place."

Supplications Upon Eating or Drinking (Lawful Items)

Allah, the Almighty stated in the Holy Quran 2:172: "Oh ye who believe! Eat of the good things that We have provided for you, and be grateful to Allah, if it is Him you worship."

146. Allah's Apostle (pbuh) said: "Oh my son! Mention the name of Allah, the Almighty (begin with it when you eat). Eat with your right hand. And eat of things that are next (close) to you."

147. Allah's Apostle (pbuh) said: "If one eats, mention the name of Allah, the Almighty (In the Name of Allah, the Beneficent Most Merciful) at the beginning of the meal. But, if one forgets to do so, then mention the name of Allah, the Almighty at the beginning and in the end (of the meal)." Tirmidhi, (r.a) reported this to be a fine and sound hadith.

148. It is reported that Abu Hurairah (r.a) said: "Allah's Apostle (pbuh) never said anything bad about any food. If he, (pbuh) liked a kind (of food) he eats it; otherwise, he did not eat it."

149. Allah's Apostle (pbuh) said: "Allah, the Almighty is pleased

with His slave servant when he eats or drinks and thanks Allah, the Almighty for it (His bounties)."

150. Allah's Apostle (pbuh) said: "He who says after eating (any kind of lawful food): "All praise is due to Allah, the Almighty who has provided me with this (food) without any might or power on my part," Allah, the Almighty will forgive his past sins."

151. It is reported from a servant of Allah's Apostle (pbuh) that he, (pbuh) said whenever food was offered: "Bismil-lah" (In the Name of Allah). When finishing his meal he, (pbuh) said: "Oh Allah! You have bestowed upon us Your favor, guided (us) and let us survive. All praise is due to You for (all) that you have given.

Supplications for Visitors or Guests

152. Abdullah bin Bosr (r.a) reported that Allah's Apostle (pbuh) came to visit his father. They offered him food and a mixture of dates, dried yogurt and ghee of which he, (pbuh) ate. Then he, (pbuh) was offered some dates which he ate removing the pits from his mouth using both his index and middle fingers. Then he, (pbuh) was offered something to drink. He, (pbuh) drank and handed the vessel to the person sitting to his right. The reporter, (r.a) added: "When he, (pbuh) was ready to leave, my father got up, held his mount's reins and said: "(Oh Prophet of Allah!) Pray for us." He, (pbuh) said: "Oh Allah! Bless what you have provided for them, forgive them and be Merciful (and kind) to them."

153. It is reported by 'Anas (r.a) that Allah's Apostle (pbuh) came to S'ad bin 'Obadah, (r.a) who served some bread with (olive) oil. Allah's Apostle (pbuh) ate and said: "May the fasting person break their fast with you. May the righteous (pious) person eat your food. And may (Allah, the Almighty's) angels pray for you."

Supplications Concerning Greetings

154. It is reported by Abdullah bin Amr, (r.a) that a man once asked

Allah's Apostle (pbuh): "What is the best form of Islam?" He, (pbuh) said: "(It is) to offer food (to others) and say the greetings (of peace and mercy of Allah, the Almighty) to those you know and do not know."

155. Allah's Apostle (pbuh) once said: "You will not enter paradise until become (complete) believers. And you will not become (complete) believers until you love each other. Shall I tell you something that, if done (regularly), will enable you to love each other? (It is to) spread the greetings of "Peace" among you."

156. Ammar bin Yasir (r.a) said: "He who maintains these three characteristics will enjoy complete faith: Apply justice to others at the expense of one's self, offer the greetings of "Peace" to all persons and spend (for charitable causes)."

157. Imran bin Husain (r.a) reported: "A man came to Allah's Apostle (pbuh) and said: "Peace be unto you." He, (pbuh) returned the man's greeting and said: "Ten (rewards)." Then another man came and said: "May Allah's peace and Mercy be upon you." He, (pbuh) returned that man's greeting and said: "Twenty (rewards)." A third man came and said: "May Allah's Peace, Mercy and Blessings be upon you." Allah's Apostle (pbuh) returned the greeting and said: "Thirty (rewards)."

158. Allah's Apostle (pbuh) said: "The person most worthy of Allah, the Almighty's (mercy) is one who offers the greetings of peace to others."

159. It is reported that Allah's Apostle (pbuh) said: "It suffices a group sitting together to be represented by one in returning a greeting. Similarly, if a group is passing, it is sufficient to offer the greetings by one of them."

160. According to Anas (r.a), Allah's Apostle (pbuh) said passed by a group of children playing (in the street): "May Allah's peace, mercy and blessings be upon you."

161. Allah's Apostle (pbuh) said: "As soon as one gets to the place

where he intends to sit, offer greetings. If he wishes, he may then sit. Then, when preparing to leave, offer greetings again. The first greeting (upon entering and arrival) is no more important than the last (departure)."

Supplications Concerning Sneezing and Yawning

162. It is reported that Allah's Apostle (pbuh) said: "Verily, Allah, the Almighty likes sneezing and dislikes yawning. Therefore, if one sneezes, praise Allah, the Almighty. Also, it becomes a due right of this person to receive the greetings of any Muslims in his presence. Where one or more are present, it will suffice the group to say: "May Allah be Merciful to you." Yawning is an act of Satan. Therefore, one must attempt to avoid and prevent it. If one yawns, Satan would laugh."

163. It is reported that Allah's Apostle (pbuh) said: "If some one sneezes, one should say: "All praise is due to Allah, the Almighty!" Any Muslim next to this person must say: "May Allah, the Almighty be Merciful to you!" The sneezing person must reply: "May Allah, the Almighty guide you and satisfy your mind."

164. Allah's Apostle (pbuh) said: "If one sneezes and then praise Allah, the Almighty, all (those who hear him) must tell reply: "May Allah, the Almighty be Merciful to you." But, if the sneezing person does not say the greetings, you should not say anything."

Supplications Concerning Marriage

165. Abdullah bin Masoud, (r.a) said: "Allah's Apostle (pbuh) gave us the "sermon of need":

"All praise is due to Allah, the Almighty. We praise Him, seek His help and ask His forgiveness. We seek refuge with Allah, the Almighty from the evil of ourselves. We seek refuge with Him, the Almighty from our sins. He who is guided by Allah, the Almighty will not be misguided. He who is misguided by Allah, the Almighty

will not be guided by no one. I bear witness that there is no deity worthy of worship but Allah Alone. He has no partner. I bear witness openly that Mohammad ((pbuh)) is His slave servant and messenger. "Oh ye people! Fear Your Lord who created you (all) from a single soul. He, the Almighty created your mates from it. Thereafter, He, the Almighty (spread) many men and women on the earth. Fear Allah, the Almighty by Whom you will be questioned (on the Day of Judgement). Be good to your kin. Verily, Allah (the Almighty) observes (your acts). Holy Quran 4:1. "Oh ye who believe! Fear Allah, the Almighty in the best form and die not except as Muslims." Holy Quran 3:102. "Oh ye who believe! Fear Allah, the Almighty and say a right statement. He, the Almighty will guide your acts and forgive your sins. He who obeys Allah, the Almighty and His messenger ((pbuh)) will be truly successful." Holy Quran 33:70-1.

166. Allah's Apostle (pbuh) congratulate newly married men as follows: "May Allah, the Almighty bless you, bless (her) for you, and make it a blessed combination (for both of you)."

167. It is reported that Allah's Apostle (pbuh) said: "If a (Muslim) man marries a woman or purchases a servant, one must say: "Oh Allah! I request You (to grant) me the best of her (the woman or the servant) and the best of what it is made of (morally, emotionally or physically). And, oh Allah! I seek refuge with you from any evil, and whatever evil they may carry. Moreover, if one purchases a camel, hold its reins and say the same."

168. It is reported that Allah's Apostle (pbuh) said: "If one declares the following statement upon approaching one's mate sexually: "Oh Allah! Let us stay away from Satan and cause him (Satan) to stay away from us", and conceives a child, Satan will not be able to harm that child (with Allah's Will)."

Supplications Concerning Birth Giving

169. Abu Rafi (r.a) said: "I saw Allah's Apostle (pbuh) announcing the call for prayer in the ear of al-Hasan, (r.a) (his grandson) upon

being given birth by Fatimah, (r.a)."

170. Aishah (r.a) said: "Allah's Apostle (pbuh) used to be presented with newborn children in order that he, (pbuh) pray for their blessings. He, (pbuh) used to slightly chew a date, put it on his finger and wipe the inside the child's mouth."

171. It is reported from Amr Bin Sho'aib, from his father and from his grandfather that Allah's Apostle (pbuh) said: He, (pbuh) commanded (parents) to slaughter two sheep for a male child and one sheep for a female child. This is done to remove all harmful things from the path of the child and should be done on the seventh day of life."

172. Allah's Apostle (pbuh) named Ibrahim son of Ibn Abi Musa. Abdullah bin Abi Talhah and Al- Monthir bin Abi Usaid. He gave these children these names (a period of time) after their birth."

173. Allah's Apostle (pbuh) said: "The most beloved names of in the sight of Allah, the Almighty are (the following): Abdullah and Abdur-Rahman."

174. Allah's Apostle (pbuh) often changed disliked names to better ones. Zainab, for instance, used to be called "Barrah", the righteous one. People might say that the woman is claiming herself to be righteous. Therefore he, (pbuh) changed her name to Zainab. Also he, (pbuh) hated to hear people say: "Allah's Apostle came out of Barrah's house. (Further) he, (pbuh) once asked a man his name. The man said: "My name is Hazan (tough land). He, (pbuh) said: "Nay, you are rather Sahl (easy and plain land)." He, (pbuh) changed the name of a woman called 'Asiyah (disobedient) to Jamilah (beautiful). Allah's Apostle (pbuh) asked another man his name and the man replied: "My name is Asram (the cut off!)." He, (pbuh) said: "Nay, you are rather Zor'ah seedling). He, (pbuh) also changed the name of a piece of land that was known as 'Afrāh (dusty land), renaming it Khadirah (Green).

Supplications Upon Hearing the Crow of a Rooster, the Bray of a Donkey or the Bark of a Dog

175. It is reported that Allah's Apostle (pbuh) said: "Seek refuge with Allah, the Almighty from Satan upon hearing the bray of a donkey. It (the donkey) must have seen Satan. But if you hear the rooster's crow, ask Allah, the Almighty to bestow His virtues (and grace) upon you as it (the rooster) must have seen an angel."

176. Allah's Apostle (pbuh) said: "If you hear a dog barking or a donkey braying during the night, seek refuge with Allah, the Almighty. They see what you cannot."

Supplications Concerning Meetings (and Visits)

177. Allah's Apostle (pbuh) said: "He who sits in a meeting where much discourse goes on and says prior to leaving: "Glory is due to Allah, Our Lord. All praise is due to You. I bear witness that there is no deity but Allah alone. I seek your forgiveness and repent to You," Allah, the Almighty will abolish all one's sins committed in that meeting (or visit)."

178. In another report, Allah's Apostle (pbuh) said: "If a meeting was good in nature, it will be sealed off with good. But, if it was otherwise, the above statement will act as atonement (for discourse committed)."

179. Allah's Apostle (pbuh) said: "If any group departs a meeting place where they do not remember Allah, the Almighty or mention Him, they will be as departing a place similar to a donkey's grave. This departure will be a woe to them."

180. It is reported that Ibn Omar, (r.a) said: "It was very rare to see the Prophet, (pbuh) leaving a meeting with his companions. (r.a) before he offering the following prayer:

"Allahum-maq-sim lana min Khashyatika Matahoolu bihi bainanawa baina masiyatik. Wa min ta'atika ma tobal-lighuna bihi Jan-natak

Waminal-Yaqini ma tuhaw-winu 'alaina bihi masaibad-dahr. Allahumma Mat-t'ina bi Asma'ina, Wa Absarina wa quwwatina Ma Ahyaitana. Waj 'Allah al-Waritha Minna Waj'al Tharana Ala man Thalamana wan surna Ala man 'Adana Wala Taj'al Musibatana fi Dinina. Wala Taj'alid-Dunia Akbar Hammina, Wala Mablagma Ilimina. Wala tosal-lit "alaina Man la Yarhamona."

The translation of which is as follows:

Oh Allah! Grant us of Your Piety that makes us shun away from committing (restricted) sins. Oh Allah! Grant us from your obedience that leads us to Your Paradise. Oh Allah! Grant us deep faith to bear all the troubles of this world. Oh Allah! Let us enjoy (fully) our sight, our vision and our hearing and the rest of our faculties as long as You, the Almighty permit us to live (in this life), and make it inherited (by our progeny). Oh Allah! Be the revenger against those who would do us wrong. Oh Allah! Be our supporter against those who are our enemies. Oh Allah! Let not any of our problems be in our faith and religion. Oh Allah! Let not worldly affairs be our major concern and our utmost knowledge. Oh Allah! Let not those unmerciful to us oppress us and be entrusted with our affairs."

Supplications Concerning Anger

Allah, the Almighty stated in the Holy Quran, Soorah Fussilat 41.36: "And if (at any time) an enticement to discord is made to thee by the evil one, seek refuge in Allah, the Almighty. He is the One who hears and knows all things."

181. Sulaiman bin Surd (r.a) said: "Once I was sitting with Allah's Apostle (pbuh). Two men cursed each other. The jugular veins of one of the men were enlarged (due to anger) and his face turned red. He, (pbuh) said: "I know a word (phrase) that will allow the man not to feel anger. He (the angry man) should say: "Oh Allah! I seek refuge with You, the Almighty from the cursed devil."

Supplications Concerning Affliction or Calamity

182. It is reported that Allah's Apostle (pbuh) said: "He who sees a person afflicted with a calamity and says: "All praise is due to Allah, the Almighty who has cured me from what afflicts you and prefers me over many other creatures," will not be subjected to that affliction."

Supplications When Entering a Market

183. Allah's Apostle (pbuh) said: "He who enters a market should say: "There is no god but Allah. He has no partner. To Him belongs the Kingdom. To Him belongs all praise. He grants and seizes life. He is Alive. He never dies. In His Hand is all good. He is Most Capable (of doing anything He wills)." Allah, the Almighty will record one million good deeds, and abolish a million bad deeds for this person. He, the Almighty will also raise this person's degree one million positions."

Supplications What If a Mount Trips

184. One man reported: "I was riding behind Allah's Apostle (pbuh) on a mount (animal). The Prophet's animal tripped. Therefore I said: "May Satan be cursed." He, (pbuh) said: "Do not say this. If you do, Satan will feel greater and grow to be as big as a house. He (Satan) will say: "I did that with my powers." You should say: "In the name of Allah, the Almighty." This will cause Satan to become as insignificant as a fly."

Supplications For Presenting Gifts and Praying For the Giver

185. It is reported that 'Aishah (r.a) said: "A sheep was given as a gift to Allah's Apostle (pbuh). He said (to Aishah): "Distribute it (among the needy Muslims)." 'Aishah (r.a) asked the servant after returning after each delivery: "What did the people (who received the meat) tell you?" The servant replied: "They said: "May Allah,

the Almighty bless you." 'Aishah, (r.a) upon hearing this said: "May Allah, the Almighty also bless them. We should return their blessing and keep our reward from Allah, the Almighty."

Supplication Upon Removal of a Harmful Matter

186. It is reported that Omar (r.a) once reached to another man's head or beard and removed something (that clung to it). The man said: "May Allah, the Almighty remove all bad things from you." Omar (r.a) said: "Allah, the Almighty has removed all harmful and evil things for us since becoming Muslims. Do not say that. You should say: "May your hands receive good things."

Supplications for the First Fruit of the Season

187. Abu Hurairah (r.a) said: "People used to bring the first fruit of the season to Allah's Apostle (pbuh). He, (pbuh) used to hold it and say: "Oh Allah! Bless our fruit, bless our city and bless our measurements. Then he, (pbuh) would give the fruit to the youngest person present."

Supplications When Seeing Something One Likes with Fear of an Evil Eye to Affecting It

Allah, The Almighty stated in the Holy Quran 18:39: "Why did you not, as you went into your garden, say: "Allah's Will (be done)! There is no power but with Allah! If you see me less than you in wealth and sons, it may be that my Lord will give me something better than your garden..."

188. Allah's Apostle (pbuh) said: "The (evil) eye (a) real (matter). If anything can beat the predestination of fate, evil eye will."

189. It is reported that Allah's Apostle (pbuh) said: "If one sees what he likes for himself or his belongings, one should seek Allah, the Almighty's blessings. Verily, the evil eye is a true matter."

Supplications Concerning Optimism and Pessimism

190. Allah's Apostle (pbuh) said: "There (must be no fear of) contagion, and no pessimism. Most desirable is optimism." A companion, (r.a) said: "What is that?" He, (pbuh) said: "It is a nice word which a man hears."

191. Allah's Apostle (pbuh) liked the state of optimism.

192. Allah's Apostle (pbuh) said: "In my dream, we were in 'Oqbah bin Rafi's house. Someone brought us some of Ibn Tab's dates. I interpret this to be dignity in this world and success in the hereafter. Our Din (religion) has become good and fruitful (delicious)."

193. As for pessimism: Mu'awiyah bin al-Hakam, (r.a) said: "I said to Allah's Apostle (pbuh): "There are men amongst us who are pessimists." He, (pbuh) said: "That is something that people feel in their chests (hearts). Let it not stop you (from doing what you intend to do)."

This work has been completed by Allah, the Almighty's Grace and Help.

الدار العالمية للكتاب الاسلامي

ص.ب: ٥٥١٩٥ - الرياض ١١٥٣٤

هاتف ٤٦٥٠٨١٨ - ٤٦٤٧٢١٣ - فاكس ٤٦٣٣٤٨٩

